

SAINT IOANNIS VATATZIS THE DUKE

SAINT IOANNIS VATATZIS THE DUKE, was born in 1193 in the historic castle of Thraca, in Didimotixo. He came from a family, which was beside the royal congress, since his grandfather Constantine, called Vatazis, was the Military Camp Commander of King Emanuel of Komninos.



The remembrance of Saint Ioannis Vatatzis the Beneficent is celebrated at Byzantine Didimotixo on November the 3rd in the Church of Christ the Savior of the castle, where the portable icon of the saint exists as a treasure, a creature of the popular art of 1958, and his Dismissal hymn is written on it.

“Let us honor the brilliant king and the great pride of the believers and the



glory of the temples, let us honor Ioannis, in hymns and odes of the spirit, so as to give effect to his memory, all together hailing Glory to you having you glorified, glory to you having crowned, glory to the ones through you healing everybody.”

Saint Ioannis Vatatzis, Byzantine Emperor.





Coins of 1222-1254 era of
Byzantine Emperor Ioannis Vatazis which show at the first option Ioannis to
στεφεται by God Mother and from the other Christ



General internal view of Saint Sophia Church

JOHN VATATZIS THE EMPEROR OF BYZANTIUM
1222 –1254

THE SIX – FINGERED KING
THE GREAT BENEFICIARY

(12 PROPHETS TALK ABOUT THE THIRD WORLD WAR)

The cover was created by the writer.



12th edition

Larissa – January 2010

In 12 months there were sold
17.000 books.

The book has τυπώθηκε σε 4 languages: English, Russian, German and Greek.

NEW EDITION WITH MORE PROPHECIES

The world is anxious worried to find out about the worldwide events that will
take place in **Byzantium**. **Georgios D. Valavanis**

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of the writer.

PREFACE

(The Saint John Vatatzis, the Six-fingered king, the emperor of Byzantium, the Great beneficent).

For almost three decades I have been sharing my anxiety about a potential third world war and the ordeal of the Greeks and the whole of humanity in general with some other patriots and Christians, according to the legends and folk traditions, the above course of events goes through the conflict to the Turks and the revival of Byzantium. These legends referred to the “marble king”, who is six-fingered and has left an incomplete work which when resurrected, with God’s help, he brings it into fruition.

However, who is this “marble King” what is his role and how is it related to what is going to happen in the surrounding?

While searching for the identity of this individual, which is related, as I have aforementioned, with all the forthcoming shattering events of Hellenism, I devoted myself to a struggle for the collection of all the prophecies that refer to the savior emperor. The material was hard to find and scattered and this is the reason why my search lasted for almost twenty-five years. (I conducted my investigation on Mount Athos, in Jerusalem and in every Greek Monastery).

Based on the study of the twelve prophecies I had collected and I have published in the following pages of this book, I discovered that the six-fingered marble king is Ioannis Vatatzis, an emperor of the Byzantium, who was six-fingered and was also called as “the Mercihil of the Byzantium ”.

People say that the marble king, who will be resurrected in the Byzantium, is Constantine Palaeologus, the last Emperor. All the prophets mention Ioannis and not Constantine. Others talk about Ioannis the Theologian. Ioannis the Theologian had never left Ephesus and Patmos nor is he SIX-FINGERED. Others say that it is St John the Baptist. John had never left the desert or the river Jordan, nor had he been to the Byzantium, nor was six-fingered. Other people say that it is Constantine the former king of the Greeks. All of our prophets talk about Ioannis and not Constantine. A lot of people do not know anything about the forthcoming worldwide events that will shock humanity.

I believe that God will allow the events to unfold in Turkey. This is where the prophets as well as other saints and emperors of Byzantium, because there lies the biggest part of the Holy Cross, which Saint Helen brought to Constantinople, and Christ's robe, sponge, walking stick cane, the spear and many other holy objects.

After the fall of Constantinople everything was left there. I owe my thanks the Archbishop of Messinia of G.O.C. Gregorius, who has written many prophetic books and reassured me that it is indeed John Vatatzis and helped me to collect a part of my material. This was also affirmed by the Abbot, a monk of Athos the Blessed Ethymios from the Esphigmenou Monastery of Mount Athos and the hermits, the brothers Nanopouloi, Father Theofilaktos and Panteleimon. I also received affirmation by the Archbishop of Magnesia G.O.C. Maximus and other hermits of Mount Athos. I also owe

thanks to my friend Dimitrios Spachos who helped me with the Codes from Paris.

Finally, I would like to underline that I maintained the style of writing and the syntax of the prophesies, as they were kept through tradition to today and that the one and only motive of this publication is nothing but my wish for people to know the truth about the marble Emperor and everything that is going to happen.

In the question of how it is possible for the emperor to be resurrected, we answer that whenever God wishes, the natural order of is defeated.

It is the first time a prophetic book has been written in Greece exclusively about the Marble Six-Fingered King, Saint Ioannis Vatatzis and everything that is going to happen in Byzantium.

George Valavanis

Writer, Scholar, Researcher of the scripts, Member of the Association of Scholars and Artist in Thessaly and the Association of Writers of Larissa (A.W.L.).

**The saint and respectful Emperor IOANNIS Duke Vatatzis and merciful
from Magnesia**

Nicodimus the monk of Athos translated the life of Ioannis Vatatzes and summarized the present Legendary, as well as the entire hymn of the Service, which Nicodimus himself, his royalty, had worked upon.

The King Vatatzes, who was a fervent believer in Christ, came from Adrianopolis, where his ancestors were the first to participate in the Royal Senate, because his grandfather Constantine, called Vatatzes was the Thayer of King Manuel Komnenos in the year 1143. Since the King's parents died, he inherited a big fortune, which he distributed to the poor and spent it in donations to the Temples and the Churches. After this, he headed to Nymphaio of Bithynia, where there used to be the Palace and the seat of the Kings of Constantinople. This is where he met his uncle, by his father's side, who was a priest and a clergyman beside the King Theodore Laskaris, who reigned in the year 1206. Through his uncle he became a friend to the King, but he did not pride himself of this friendship. On the contrary, he behaved to modesty every one and he loved everyone, being humble and leading a wise life. He was open to everyone, meek, harmless, and peaceful and he talked to everyone calmly. For all these virtues he was given to marriage the daughter of the King, who was called Eirini, after he dueled with Latinou Coraton, who kept bragging about his power. and after he defeated him, he said "Lord Jesus Christ help me".

When his father-in-law King Theodoros died, John the Graceful ascended the throne in 1222. He was an ardent protector of all the downtrodden, he was righteous and he was widely recognized for his charity, and this is the reason he was recognized by all as the source of charity that is why he was also called merciful. Similarly, he was considered to be a zealot of piety and the Orthodox faith, because he initiated and supported with passion the realization of the union of the East, after the West, for which Papas of Rome

Gregorius the Ninth sent ambassadors and there has been a debate between the exarch of that time Patriarch of Constantinople Germanos the new. And he would manage to bring this desirable peace, if the Westerners were willing to retract the extra items from the Creed. “The crucified will rise, the arrogant will fall, and the fallen will arise”. On hearing this voice he felt stronger and managed to defeat and vanquish a duel the Sultan named Azatinin, who when leaving Ikonio, razed the cities across the river Maiandrus. Having ruled by the Grace of God his immerse by following the word of God, the blessed King committed his spirit to the hands of God peacefully, at the age of seventy-two. His honorable body was buried in the Monastery of Christ the Savior, which he had built himself and named it Sosandra. Later through revelation by the king himself, his blessed body was transferred to the city of Magnesia.

There was a great miracle when his holy corpse was transferred to Magnesia, because when they opened the grave there was no odor exuding, but on the contrary only a sweet smell as if there in a scented garden. The dead on the other hand seemed as if he were sitting on a royal throne, without having lost any of his limbs, having no bruises, or odor or any a hint of being dead. Despite the fact that he had been buried seven years before, it seemed as if he were alive, while his limbs moved naturally and his cheeks were pink. Even his royal robes were preserved as if they had been sewn that very day. In this way, God glorifies those who glorify Him. Since that time, this holy corpse, which lies in Magnesia, has made many miracles, curing illnesses, exorcising demons, healing other passions as well, channeling through God’s Grace and always only to the faithful coming to him as some of them are mentioned in his life’s praise.

Through your Saints Christ our Lord show mercy upon us. Amen.

The Prophecy of Saint Methodius

“And the light-haired nation (the Russians) will conquer the seven hilled city five times and crops will grow on it and by eating them many of them will take revenge against the Saints”.

During those months God will be angered, the Russians will lose against the people of Asia. Saint Methodius ends with: “They will prevail in the East, they will attack the Ismailians and they will pursue them to Cologne”.

The meaning is that (what he means is that) the Russians along with their allies will establish a commission of three persons called the Provisioners who will govern the East and will actively keep fighting against the Asians in Asia, where there will be great battles with millions of dead because of the Asian’s desperation, who after having been beaten and defeated by the Provisioners (the Russians), they will be pursued to Cologne which is in the inner part of Asia. When all nations constitute an alliance against Russia, the issue of the existence of Constantinople will be raised, because Russia will wish to dominate. Saint Methodius says: “The army officials, namely the Kings, will fight amongst themselves about who will rule”. We do not know if Russia will have any allies. According to Saint Methodius, the war is described as follows:

“After the battle between Russia and the other Powers, the nations of northern Europe, being provoked, will violently move towards the East with

the greatest forces on their side and they will be divided into four leading Powers, that is into four large forces. The first one will conquer Ephesus, the second Melagia, the third Akrokampos, namely Pergamon, and the fourth Bithynia. After this has happened, those Nations will gather all their naval forces and will invade the seven hilled city (Constantinople). At the same time, virtually for the same reason, the nations of Southern Europe will also be provoked and Philip the Great will rise along with another eighteen nations (with these words he means NATO and another 18 nations) and will do the same.

Therefore, after all Nations have gathered in Constantinople, such a huge and horrific war will be unleashed within it and without it, both on land and at sea, without equal in the whole Universe. Each nation will mutilate the other with great wrath. So great will this slaughter be that not only will the ravines of the seven-hilled city but also its whole surface will be drowned in blood even up to the height of a three-year-old calf. This human blood, in the form of a river, in an immense quantity will move to the sea for a distance equal to eighteen stadiums – the equivalent of two miles and two stadiums – and mix with the water to its very bed. Then the ox may help and xerolafos will cry, the horses will halt, unable to move forward due to the corpses, the blood and the cries of the armies.

These are the words of Saint Methodius regarding the terrible third world war, adding that owing to it “all the sinful will be lost”. In continuation, Leo the Wise concludes “all humans, both the faithful and sinful, will mourn and will suffer, hell on earth during those terrible days, because the world will

face the seven plaques and the two reapings of the book of Revelation. Due to the above, the faithful will attack and behead the sinners throwing their faces onto the earth. They will cry out with tears pleading the Lord to put an end to those calamities and bring peace to the earth. The Lord, all omnipotent, will hear this pleading of the faithful, and He will send His angel in human guise to the orthodox, righteous, virtuous and pious John, who comes from a royal Byzantine family, and who has been sleeping for many years in the basement of a small chapel in Constantinople, under Divine Providence, in order to bring about the preordained solution, to the Eastern Cause along with the salvation of the universe through Christ.

The angels, upon reaching John, will help him rise from his long sleep and will appoint him king with Holy ointment telling him: “wake up and you will be given breath and will be resurrected from the grave by Christ, so as you can make your people the Chosen one and the Holy one and secondly: come out of your grave and hide no more for many ask for you, all will be cast out and you will be the only one to enter in. Then giving him stone tablets as to what he has to do, he takes over the reign and he also tells him the following: “John, satisfy the God of the Heaven and the Earth, who has been insulted by the deeds of the unlawful and the impious, secure the true orthodox faith of Our Lord Jesus Christ, the Saviour of the world reestablish virtuous morals and appoint priests and archbishops, the meritorious ones, those who have pleased the God of the Holy Trinity.

All this having began and this terrible civil war still continuing among the Nations, Saint Methodius and Leo the Wise staring quite explicitly as

“sudden a bright divine light will be shed over Constantinople coming from the sky, as if it were a column of fire, and that there will appear the star that was also obvious on the night that Christ was born, in the middle of the city, above the church of the Holy Mother of Christ, on the third day and the third hour and simultaneously, an invisible angel will cry out in a booming voice three times: “Stand with fear, peace onto you, enough with the punishment of the disobedient and the disbeliever... Hurry, go towards the West and to the right of the seven-hilled city you will meet a virtuous man, a friend of God, wise and righteous, who comes from a royal family, dressed shabbily, but is merciful, austere, and soft spoken, standing between two pillars, as soon as you find him, crown him king”.

After this extraordinary event we read in the manuscripts of Leo the Wise that the crowning and appearance of this honorable king by the angel will be realized within three days and three nights, after the above signs have taken place. Furthermore, after witnessing all these wonders, the slaughtering armies both with in and without the seven hilled city, upon hearing the booming voice of the angel, will stop the slaughter immediately. They will be so surprised that they will be ecstatic and full of joy and fear, they will plead to God, with tears in their eyes, to reveal as soon as possible the crowned king, because due to the slaughter, the surprise and the excitement they will not be able to find him right away. In the same way, our God and Lord will hear this pleading and He will reveal the man to the world, for the sake of the chosen ones as follows. In a period of three days, during which he will be crowned king of all Nations by the angel and along with the above signs, a cloud brighter than the sun will

appear in the Sky above the seven hilled city (Constantinople), brighter than the sun with the circumference of a round field. Also underneath the cloud there will be hanged, under God's wish, a purple cross and to its left a rainbow, which our God has bequeathed to us eternally. And, while it is turning round in the sky, according to a credible tradition, in the midst of this terrible and important event will appear a great icon of the mother of Christ and the Angels praising the Holy Mother of Christ (the Blessed Virgin) and the Savior of the world.

While is this happening, the edge of the rainbow, after being raised by a Divine power and whirled in the sky, it will fall towards the side of the two columns, where the Holy King Ioannis will be. Once all the people have seen him and after they have praised God, they will run towards the edge of the rainbow, they will worship and follow the precious old king with candles and palm leaves so as to go and praise God and pray in the Great Zion (Hagia Sophia). And one of God's Angels in great glory for the occasion will say in a booming voice to the people: "Does this please you?" they, while they listen to the aforementioned, be terrified and fearful and ecstatic and in tears looking at the sky they will raise their hands and cry: "Yes, Lord, we are pleased with your choise, because You gave Him (John) to us out of your great mercy". Further on, the people wish to see him surrounded by odes in the Great Zion, which is the Church of Saint Sophia, in order for him to pray, and after placing him on the echelon, declare him at the top of their voice, King, Master and Father of them all.

On this occasion, Saint Methodius complementing this touching description by Leo the Wise and a visible and intelligible angel, holding the Holy Cross as his scepter, he will place a wreath of glory on the head of the announced King, and having delivered to Him a sharp sword, will announce him before the people: “Be a man, John, obtain power and defeat your enemies”. Leo the Wise also concludes that at the same time he is appointed Patriarch of the Orthodox Church and he will reveal that the reasons of the Holy King’s great glory are His great fear of God, his at most piety, faith, justice, virtue and unity in his soul.

Saint Agathagelos, in short, articulates his prophesy with the following few words used in critical times: “This is how the man that respects God is blessed...”. Furthermore, our holy tradition adds that, according to the above official announcement of the Holy King, all the hermits and the virtuous men who live in the mountains and the caves, will be present so as they themselves can rejoy and honour with their presence this bright and most glorious day of the glory of God and the grandeur of Orthodoxy.

But it is indeed about the resurrection of John. Saint Tarasius also calls only him a Holy King, for his great virtue, purity and holiness. Leo the Wise writes the following about his physical and mental characteristics: “The nail of the first toe of his right foot is knotted, his speech is pleasant and his appearance is so attractive that it looks almost feminine. He is middle aged, bald, eloquent, prudent, capable of conceiving and communicating prophesies, with eyes standing out, he is poor with a clean soul, dressed shabbily because the luxurious clothes are unnecessary. He is peaceful and a philanthropist,

communicative, generous, frightening, beardless, and he has two rows of crimson crosses on his two shoulders and on his chest.

How is he going to be resurrected? Is the question and we answer: “Whenever God wishes, nature is overruled.

Now we will examine the deeds of the wonderful chosen saint and great king, according to the prophecies.

When he takes the throne from Saint Constantine, God will give him (John), according to Leo the Wise, two Angels in the form of white-dressed men and they will whisper in his ears everything that he needs to do. Thus, by having those two Godsent Angels, as his disposed guides, he will set about the great task, ordained by God.

Saint Methodius and Leo the Wise say with brevity that the holy king “will attack every unfaithful generation” and so on, not only those who deny Christ or the Muslims, the Pagans, the Rationalists, the Spiritualists, but also those who do not believe in the doctrines of the Eastern Orthodox Church, namely the heretics and the schismatics, as well as those orthodox who live a sinful life and impiously, as Saint Damascinos states on page 163 of his Dogmatism: as far as the Orthodox doctrine is concerned, whoever does not believe in the tradition of the Catholic Apostolic Church or has participated in illegal acts guided by devil is considered to be unfaithful.

Saint John will travel through every nation preaching the Holy Gospel, of the true orthodox faith, holding in his hands the Cross, the Gospel and the sword, an Icon of the sword, followed by the faithful Greek people who will be blessed by God. Along with him there will also be the abbots from all the

nations that have experienced God's mercy with fear and terror for all the admirable things they saw happening in the sky and due to God's glory. According to Saint Agathagelos, suddenly the winds will disappear: "All who believe, that they will stand against Him, will deeply mourn and will suffer terrible headaches". So, whoever does not listen to his preaching, will be destroyed, according to John the Theologian: "And I saw the (beast of the earth and of the sea) and the Kings of all the earth and their armies, gathered to fight against the man who sat on his horse and his armies..." This war is called "the great day of the Great Pantocrator" (Master of the Universe), which will result in the destruction of these kings".

There will be so many men killed that the Lord will send carnivorous birds to tear up their flesh, so as to avoid the spread of any disease, caused by the awful smells, and the death of the faithful. Especially, as per the warlike acts, Saint Andreas, who is also called lunatic through God, says that: "And the Divine King will put his right hand on the sea and will tame the light haired nation".

From the above, it becomes obvious that the Russians will not tolerate the rising of the Divine King, the uprising of the Byzantine Empire and the elimination of their conquering plans. Then the Divine King, turning himself towards the sea of Constantinople, where due to the war, the Russian fleet will be arrayed and making the sign of the cross with his right hand, he will destroy the whole fleet, along with the crews, at a moments notice.

The Russians, because of this punishment, will get together and they will bow their heads to the Divine King who wishes to subdue them to the will of God.

After all this, the Divine King will soon purify his Church of Christ from the Simonists, the moneylenders and the unworthy of priesthood, Archbishops, priests, deacons etc, and according to Leo the Wise, he will replace them with other worthy one's which have pleased God through their worthy deeds.

According to the sacred and respectable tradition, the hatred of the Divine King towards such people will be so great, that he, himself, as another Elias will slaughter some, with his own hand, and some others he will commit to the flames. Also, Divine men will ordain the righteous and the worthy instead of the others, who according to the Holy Spirit will be pointed out by those who have been kept alive by divine care, immemorial years ago, and who have been repeatedly seen by others on the Holy Mount. **Please Listen Holy Men, Patriarchs, Archbishops, Priests and Deacons.**

All these having happened, Saint Methodius says to us, that the Divine King will bring peace to the "Nations". Peace will be achieved through the fall of Papism, Protestantism, Spiritualism and every other impiety and by reversing to the true faith the few who will survive the war.

The following face will be, the complete extinction from the face of the earth, all of the Asians, who the Russians first have attacked and conquered, the Protectors by way of slaughtering, who did not manage to wipe completely out, due to the huge crowds and the so called civil war.

After the resurrection of the Divine King, he will find the Othomans not completely defeated, but insisting on being unfaithful, because of that and also because of their revengefulness, they will not be willing to obey to his voice and so he will terminate them through fire and iron.

Saint Andrews describes this disaster of the Ottomans vividly and clearly through the following: “Following all this, he will turn his face towards the East and he will humiliate the sons of Agar. As the Lord will be infuriated with them because of their blasphemy and because of who they are, that is the bile of Sodoma and the bitterness of Gomorrah and because of all the above he will turn the King against them, and against their children, who will be put to flames and even those who surrendered to his hands they will also be put to the flames”.

All the above, Saint Methodius narrated to Saint Andrews in brief as follows: “Following that he will pursue the Ishmaelites with a strong hand and a long arm and in the end he will seduce them”. Only those who will be baptized will be safe, and they will be one third of the whole population. The Divine King according to St Andrews wishes to change into Orthodox, those residing at Illiria, that is, the Christians residing in the Ancient Illiria region.

After that he will march against Egypt which according to Leo will be deserted, through slaughter, and will be forced to surrender itself completely to Him, according to Saint Andrews. We are referring now to the most tragic and terrifying deed of the Divine King. It is included in the most expressive extract of the prophecies of the Saint Father Methodius: “And a lot of nations along

with them, as many as the sand of the sea will rise, and a big horror will be caused all over the World.

Then, the king will cry in front of God, and fire will come down from the Sky, which will put them to death. Then, great peace will be all over the World.” These Nations, as many as the sand of the sea, will be those, who are mentioned in the 16th Chapter of the Holy Apocalypse, as follows: “And the 6th Angel will pour from his vessel, onto the big river, Euphrates and its water will cease to flow, so that the way is paved, for the Kings from where “the Sun rises”, which are all the barbaric and unfaithful Nations of the Middle and Eastern Asia ,which are the Chinese, the Japanese, the Indians , the Tartars, the Afghans, the Persians, the Calmouchs, the Tibetans and others.” The above nations, instigated by Satan, will march against the Divine King and his armies and against God. This situation will bring the Divine King to pray before God, although he never does anything, without prayer and the instruction of the Angels. As through the tactic means, which is slaughter he does not wish to eradicate them out due to the huge crowds, so Lord, the Almighty Ruler, will listen to his prayer and he will send divine fire against them. So at a moments notice they will disappear from the face of the Earth.

The Divine King, after having rendered the whole Eastern of the Orthodox Church steady, will return in bay wreath and in great glory, which no other King or Caesarian has ever received, in the universal seat of his Universal Kingdom, having as a seat Constantinople the queen of Cities, in which he will reign, with an iron stick and extreme justice, in the name of Jesus Christ. Blessed will be those, who will survive all these, as they will be happy. When

the Divine King returns all the blessings of God onto the earth will appear, as Saint Methodius says: “When he returns, all the blessing of the earth will be given to them”.

Saint Andrews also says: “In those times, every piece of gold, which is hidden in every place, will be discovered through God’s consent during His Reign”.

At the same time, according to the prudent Fathers, all the remaining parts of Holy corpses which have been kept by divine providence, will be revealed providence and for which Duke Michael, thinking that they had been lost during the fall of Constantinople, in a monody in favor of the City, cries towards the others: «Where are the bodies of the Apostoles of Our Lord, who had long ago been placed into Paradise? Where is the Crimson robe? Where is the spear? Where is the sponge? Where is the reed? ».

Then immediately the Divine King wishes to rebuild the temples and the deserted towns with these treasures, to the glorify God and the Holy Trinity and her Supreme Holiness Virgin Mary and in honor of His great Martyrs and all the Saints according to the aforementioned Fathers and Leo build. Constantinople will be restored once again; it will be more brilliant and the house of the glory of God.

According to Leo the Christians will come immediately in a circle, from the periphery towards the Centre, they will gather around her as children with their mother. “The earth will offer great goods”, as Saint Methodius says: “The Earth will produce its fruit in a hundredfold degree”. Prophet Amos says: “Look, there will be days, the Lord says, when the sower will come before the

harvester and the plower will come before the sower and the mountains will be pouring grape juice and all the mountains will pour goods”. The elder and young people will arrive in Constantinople from everywhere to see and worship the chosen by the Lord Saint King Ioannis. Each one of them will receive answers to himself (in other words all his questions will be answered), as the Wise Leo witnesses.

Furthermore the wars will be abolished, as Saint Methodius testifies: «The weapons of war will become plows and thistles». Also Saint Andrews says:«Let us not have wars any more and let us change our swords into thistles and their spears into agricultural tools and cultivate our land with them.

Similarly, during this glorious reign, all courts and trials will cease, as Saint Andrews says “And there will be no more trials, neither will be there wrong doers, nor the unfairly treated, as because of fear, the Divine King will render the children of mankind decent, and he will humiliate everyone who violates the law and He will put them all to death».

Also balls, songs by the guitar, merrymakings, theaters will be abolished as Saint Andrews says. Also he, himself (the Divine King) will plunder the City (Constantinople) that is his great Nation and there will be no guitarist or singer or any other similar vile profession. As all the above he will hate and exterminate from the City of the Lord.

Each one will receive the equivalent to its value, as Saint Methodius says: “He will give each one the value that one deserves”, “ he will give the merits and the riches to the faithful” as Saint Andrew says.

“And he will spit onto them (the treasures) and he will scattered them to the whole of the state and the rich will become Kings and the poor will become Masters”.

Describing the abundance of good during this glorious Reign Saint Andrews says: “And the years of this Divine King will be, the same as those of Noah, not as far as shrewdness is concerned, but as far as convenience is concerned. Because people will be very rich during this era (during which he will govern) and in endless peace. They will eat and drink, they will get married and they will marry their children. Also they will live on the sea and on the land, (free from cares from earthly living” and further more he adds: “And joy and exultation will prevail joy and there will be plenty of goods from the earth and from the sea”. Life during this long period of time, will be calm, respectable, holy and will please the God of Heaven and Earth” according to Saint Andrews. Then, according to Leo, “many will escape to canyons and deserts, to build monasteries and retreats, to glorify the God and the Holy Trinity”.

“Then, the sinners will have been extinct from the earth. There will be only one flock and only one shepherd”.

“The Reign of the Divine King”, according to Saint Methodius will last 35 years. Blessed will be those who will survive to see the risen magnificent King Ioannis, and the great and wonderful deeds which will be accomplished, this will be and this is what should be. Amen”.

The prophecy of Leon the Wise Emperor in Byzantium in 886

About the legendary poor and selected king inhabits in the very first part
of Byzantium.

He is the true and great King, who inhabits in this place. This is who was chased away from his house by the people, he who became distinguishable. He is going to be revealed in the midst of a rainbow and he will carry the marks of Christ and he will be catechized by the Angel who will be visible. He will say to the ear of the one who is sleeping to wake up: arise from the grave, Christ will touch you. He calls you the special nation.

Secondly, he will say to him: “get out you who are hiding. Stop hiding. Many are asking for you.” And thirdly, he will give to him stones, on which there has been engraved this, that the divine nation has taken its revenge, has created honorable morals and good people, who thanked the God of the Sky and the Earth. He (the King) carries the marks as well: the nail of his first toe of his right foot has a bunion, his speech is pleasant, his face is presentable, and his figure is feminine. He is middle-aged, bald-headed, and erudite and an expert in music, he is quick in predictions, capable of conceiving and transmitting prophecies. His eyes pop out. He is poor, clean (in his soul) and he is also dressed poorly. Furthermore, he is suave and a philanthropist, willing to

communicate something, generous, fearsome, without beard and on his two shoulders and on his chest he bears two deep red crosses.

He is Christ's elected, the poor man who lives for endless years, the one who feels sorrow for the others and he himself might become the acceptor of compassion. Along with it he has many images, he also comes from a royal family- because his abominable name is a furious wolf, while in class he is an Illustrious. He is deeply pious and he was the first to spread prophesies and give answers. His importance, however, fades away, as the people believe he is dead and not at all useful. He is the one who God will reveal and He will anoint him with oil at the end of the days. He is the one who has been revealed in this way and the star will appear in the day (C) Wednesday, from the middle of Constantinople to the market and in the third hour (3) in the Temple of the Purest of all Mother of our Lord. Because the star that will appear does not belong to the planets, but it is the one that shined when Christ was born. And for three days and three nights a preacher will call him and will reveal the one who gives the hope and at the same time listening to the high tone of his preaching.

The people will be happy and at the same time scared will scream ignoring the one who gives the hope. By shouting the "Lord Show mercy on us," then, as he will be visible by everyone, they will sigh and they will shed tears for their sorrow. They will plead God and He will accept their pleading. He will be favorable to those who live on earth and the one who was elected (by God) will be known to them.

In the sky a hazy star will be visible that will be brighter than the sun, and having the size of a threshing floor, there will be hanged a cross on it.

On the left of the Red Cross (there will be hanged) a big rainbow, which was placed there for us (by God), as an eternal will, but everybody will ignore it. The southern part of the rainbow will be cut off and it will be moving in between the steps of the Sky. The whole area will be filled and it will stay upon the **hut** of the true king. Then, the nations, after they see him, they will pray the God of the Sky and the Earth and they will rush into the edge of the rainbow. They will take the precious and old- aged king with candles and leaves of palm trees in their hands and they will bring him to the Big Zion. The preacher with a loud voice, who will not be visible from the sky, will ask the people: “Do you like him?”. Then, everybody will be seized by a feeling of fear, terror and in ecstasies and with tears in their eyes they will say: “Yes, Lord. Because You gave him to us, we like him”.

After they worship him, they will bring him in the midst of hymns to the Big Zion (Constantinople), in order to pray. Then, after they get him somewhere that will be high enough, they will call him a king. Following this, two Angels, who will be like eunuchs, dressed in white clothes that will drive him and tell him to his ear everything that he will do. They, wishing to touch him, without noticing the marks, they will speak in front of the then glorious and famous. Afterwards, many will take refuge in distanced places and everybody will praise God and their soul will tranquilize.

TRANSLATION

The prophesy of Leon the Wise

Emperor in Byzantium in 886

About the legendary poor and selected king inhabits in the very first part of Byzantium.

He is the true and great King, who inhabits in this place. This is who was chased away from his house by the people, he who became distinguishable. He is going to be revealed in the midst of a rainbow and he will carry the marks of Christ and he will be catechized by the Angel who will be visible. He will say to the ear of the one who is sleeping to wake up: arise from the grave, Christ will touch you. He calls you the special nation.

Secondly, he will say to him: “get out you who are hiding. Stop hiding. Many are asking for you.” And thirdly, he will give to him stones, on which there has been engraved this, that the divine nation has taken its revenge, has created honorable morals and good people, who thanked the God of the Sky and the Earth. He (the King) carries the marks as well: the nail of his first toe of his right foot has a bunion, his speech is pleasant, his face is presentable, and his figure is feminine. He is middle-aged, bald-headed, and erudite and an expert in music, he is quick in predictions, capable of conceiving and transmitting prophesies. His eyes pop out. He is poor, clean (in his soul) and he is also dressed poorly. Furthermore, he is suave and a philanthropist, willing to communicate something, generous, fearsome, without beard and on his two shoulders and on his chest he bears two deep red crosses.

He is Christ's elected, the poor man who lives for endless years, the one who feels sorrow for the others and he himself might become the acceptor of compassion. Along with it he has many images, he also comes from a royal family- because his abominable name is a furious wolf, while in class he is an Illustrious. He is deeply pious and he was the first to spread prophesies and give answers. His importance, however, fades away, as the people believe he is dead and not at all useful. He is the one who God will reveal and He will anoint him with oil at the end of the days. He is the one who has been revealed in this way and the star will appear in the day (C) Wednesday, from the middle of Constantinople to the market and in the third hour (3) in the Temple of the Purest of all Mother of our Lord. Because the star that will appear does not belong to the planets, but it is the one that shined when Christ was born. And for three days and three nights a preacher will call him and will reveal the one who gives the hope and at the same time listening to the high tone of his preaching. The people will be happy and at the same time scared will scream ignoring the one who gives the hope. By shouting the "Lord Show mercy on us," then, as he will be visible by everyone, they will sigh and they will shed tears for their sorrow. They will plead God and He will accept their pleading. He will be favorable to those who live on earth and the one who was elected (by God) will be known to them.

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the steps of the Sky. The whole area will be filled and it will stay upon the **hut** of the true king. Then, the nations, after they see him, they will pray the God of the Sky and the Earth and they will rush into the edge of the rainbow. They will take the precious and old- aged king with candles and leafs of palm trees in their hands and they will bring him to the Big Zion. The preacher with a loud voice, who will not be visible from the sky, will ask the people: “Do you like him?”. Then, everybody will be seized by a feeling of fear, terror and in ecstasies and with tears in their eyes they will say: ”Yes, Lord. Because You gave him to us, we like him”. After they worship him, they will bring him in the midst of hymns to the Big Zion (Constantinople), in order to pray. Then, after they get him somewhere that will be high enough, they will call him a king. Following this, two Angels, who will be like eunuchs, dressed in white clothes that will drive him and tell him to his ear everything that he will do. They, wishing to touch him, without noticing the marks, they will speak in front of the then glorious and famous. Afterwards, many will take refuge in distanced places and everybody will praise God and their soul will tranquilize.

Translated by Katerina Papagiannopoulou

Prophecies of a man towards the King Manuel the Palaiologos about the fall of Constantinople and freedom again, and about doomsday

Once, the King Manuel the Paleologos wanted to investigate if more time was going to be added, or there would be the end of the world over the seventh century. Therefore, after the King ordered, all the wise and the masters of the City gathered together about thirty of them in his palace <<and me, who

wrote this, was standing next to the King>> and the King started asking them <<and some of these wise masters said to the King>> that if people wish to be good, God will add further more time and if people are bad, time and years will disappear, that is the end of the world will be soon.

Some of them also said that there will be this world until seven thousand years will be accomplished and then there will be the end of the world. Beside the King there was seated father, an old one, and the King's spiritual, very saintly about ninety years of age and he was most prudent, wise and learned, and he was full of fall virtuousness, and he heard wise masters' speeches and he said nothing, he only sat down and he had his hand occluded and he was resting on his left jaw.

Then the King Manuel faced him and he said to him "Why does your sainthood say nothing about the mater that I am requesting? And he replied in secret and he said to the King. Archbishop it is not the right time for me to say something now, but next time if we wish to talk separately let us be alone.

By hearing this the King Manuel, stood up from his throne, and took the saint old man, and entered the royal treasury and me Ioannis who heard and wrote this, I was the King Manuel son's master, sir Ioannis, of the new King and followed them, myself as well, since I had the courage towards the King, since I was his son's master. Then that very saint Father said.

Know my holy Archbishop, from now on until fifteen years lapse on Wednesday, on the 9th of March, at nine o'clock in the morning, there is going to be a sign in the sky and if this sign exists as I am saying there won't be the end of the world in these seven centuries and if there is such a sign, God will add a thousand more years, moreover, I say so and I assure you about it, and it

is necessary for this to happen, and the sign will be a Sword, and I am telling you this, that there will be a ecumenical synod and you, oh King, will be cheated and this synod will be the cause for the Ismael the Turkish generation will be annoyed, a great plague (a terminal disease) is going to exist for three years and if there is not a plague, Ismael the Turkish is going to build a wall castle near Constantinople because that Ismael has heard that the Christians want to come against him and fight him. Also when the King Constantinos the Paleologos gives his consent then Constantinople will be besieged by Ismaelians the Turks and a lot of islands and countries will submit to Ismael.

And since Constantinople has been occupied by the Turks that is for three hundred and ninety years up to about four hundred years, then the Christians are going to have a great fleet, Priests then and Monks and every human class, all of them and unwilling, by not wanting to, by divine incitement, they will all go to Constantinople only some of them will be led by God to go, those will be selected good people, and the Lord will take care of them, such fleet is going to be, that is the warships, that the heads and the leaders of the fleet will be seventy (70) thousand of them, and each one of these leaders will order ten thousand people.

Navigating then on the sea, all these fleets will start going against Constantinople, to a place called Kondoskali. And when Ismael the Turk sees them all the fleets there gathered, then he will leave the City and he is going to go to the East in Asia, so as to be saved.

These leaders of the army of the Christians will argue, they will fight one against the other, who will rule the City, who will occupy it, and during the fight , they will draw swords too, and they will start ripping each other, among

them the Christians and in that one, one of the ten chapters of the Saint Equal to the Apostoles Cosmas, where he says: “That the covete and the jealousy come from the Christians “And there is going to happen so much slaughter and ripping of people, that all the valleys, the hills and all the land of the City will be full of blood the Saint Cosmas the Equal to the Apostoles, blood the same one is said by the Saint over the year 1777 in these ten chapters”.

And the blood is going to go into the sea for eighteen stages (old measured distance) and the ripping, the war and the slaughter is going to be extremely great, which one never happened in the world again, nor there is going to happen until the end of the world, and after this calamity during which all the sinner will be ripped, and no one is going to be saved.

Then an angel from the Sky is going to descend by the order of God, and he is going to have a crown in his hand (a royal sign) and a sword of the Saintest King Constantine, and the pacific is going to crown him King, who also is going to act as a medium at war, and the angel is going to give him the crown and the sword, and he is going to call him helpful and is going to tell him be a man and powerful and beat the enemies of Jesus Christ and his holy learners and immediately the war is going to cease.

Then three angels are going to lift the King and take them to Saint Sophia’s Church and there they are going to crown this King. All the people left from the war who are going to be righteous, the fight against each other is not going to cease, until all the sinners are killed.

There in New Sion in Saint Sophia they will all go, just like all the world will gather and will go to worship this kind and great King, from every where to the King.

And when he sees them coming from far away, he is going to get up and receive them full of happiness and kisses with love, and they are going to ask him where he is from, and he is going to tell them.

Then That King is going to give a lot of money, a charitable donation to everybody who goes to see him, and they will ask him what is all this money for, and he is going to tell them: «that all this and much more is going to be given to you by me, and whoever wants to come to Constantinople I will give them houses and fields and whatever they need, and myself will be one of your brothers, and all of us are brothers and Christ is the father of all of us».

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Then the King will rise and all the people with him, and they will go against the Ismaelists “then the written speech will be completed, which will persecute about a hundred, and two of them will move a thousand of them, and will move them will persecute as far as the beautiful Gates (doors) which the King Alexander the Macedonian has closed out, so far he will take them by persecuting them.

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Then the Christ is going to turn and come over to the town, and when the treasures of this Earth are going to be opened, and where there is gold or silver, then the earth will work out smoke, and the gullible and the beneficent King says: “Enter so as to see which one is this smoke, and since there is the command of the King they will go, and they will find treasures of gold and silver and there is going to give as a gift all the gold to all the devout ones, and after all these similarly he will gift them to the devout people. Such there is going to be the volume of the treasure, so that a part of it will be cast away and part of it, because of its disuse delight and elation is going to be to all over the world and there is not going to be unjust, nor aggrieved because the sinners and the unjust are going to be annihilated former before the land, and then the hand is going to languish honey and milk.

Furthermore in three years, the King is going to chase the disloyal nations, then he is going to enter the Queen of the cities «there he is going to repose in joy and happiness and after them another King is going to reign and he is going to show brutality and a great ferocity (misanthropy) and he will reign. Then Enoh and Elias and Ioannis the Evangelist will come, preaching to all Christians, that a fallacy is going to deceive them and watch out and be careful not to be deceived and cheated as the Holy Gospel, so claims, that as the said Antichrist will come. Thes. b’ and Ioan. Let. Cathol. A’ ch. b’.

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PROPHECY

Of Sacred Nile who on the Holy Mount in 1651 B.C. formulated a study about the advent of Antichrist and the people of the last century.

(Real copy of the book "Evangelic Garden" of the Holy Monastery Stavrovounion in Cyprus).

In about the year 1900 pacing towards the middle of the 8th century, the people of that era is going to start being unrecognizable. When the time of the advent of Antichrist is near, the mind of the people will darken by the passions of the flesh and disregard and illegality will grow up so much, then the world will start to become so unrecognizable, the figures of the people will be altered, men will not be different from women, because of their scandalous attire and their hair on their heads, the people of that era will get mad, they will be just like wild animals, by the deception of the Antichrist.

There will be no respect to the parents and to the older ones love will disappear, and then the shepherds of the Christians the Archbishops and the priests will be rain men, who will not know how to distinguish between the

right way from the left completely, then the customs and traditions will change of the Christians and of the Church. The self – governance of the people will be lost and extravagance will reign (there will be no hope of saviour). The lie and love for money will reach the highest degree, and alas, well away to the ones who get rich with money. Prostitutes, adulteries, homoeroticism, thefts and murderers will govern during that period and because will fall from grace most and will commit the worst lecheries they are going to lose the grace of the Holy Spirit, which was received to them by the Holy Baptism, and as well as all this they will lose the remorse of their consciousness.

Furthermore, God's Churches will lose the devout and the pious shepherds and alas, well away then to the Christians who will exist around then, who will lose their faith completely, because they will not see the light of awareness by anyone, and then people will resort to the holy recourses in order to find relief from the grief and they will find obstacles and discomfort everywhere. And all this will happen because Antichrist will dominate everything and he will become master of all the Universe and he will do things and wonders which we cannot imagine.

However, he is going to offer shrewd wisdom to the miserable human, so as to invent and speak to one another from the one point of the earth to the other, then they will fly into the air like birds and they will cross the bottom of the sea just like fish, without knowing the poor ones that all this will be a deceit of Antichrist.

And will so much, fantastically, progress to the science, the shrewd one, that he will deceit people and they will no longer believe to the existence of the GOD (OF THE THREE HYPOSTASES).

When the God the most Merciful saw, the loss of the human kind, he will cut the days for the few ones, who can be sacked, because the devil is going to deceive the special ones, if this is possible. Then suddenly, the two-edged sword will come and kill the one who deceives his followers as well.

1440

Prophecies above the grave of Konstantinos The Great

Konstantios, the son of Konstantinos the Great, during his reign brought his father corpse with royal splendor from Nicomidia to Istanbul and buried him with a funeral procession in Saint Epistle's church. Above the cover of the grave of Konstantinos The Great, who was the first Christian King, there had been many wise men, that were blessed at that time and could make predictions, who wrote the letters below. Those include prophecies concerning the Turkish reign and its end. A very wise man Patriarch Gennadios, while still being temporal, judge and king interpreted the letter about Ioannis Palaiologos' reign Floredia's Synod. We received those interpretations through time's experience and human hands.

At the first of Indictou, Ismail's reign, the so – called Moameth, is going to crush Palaiologo's generation and is going to dominate over the seven hills, he will reign domestically, he'll also govern many nations and he will devastate

the islands up to Efxinos Pontos. At the eight of Indictou he will conquer the Peloponnese and will govern it. At the ninth of Indictou he is going to march out against the northern parts. At the tenth of Indictou he will win and he'll return again after many years into Dalmates where he will make a great war with a result to be partially crushed. The human masses and the nations, accompanied by westerns both at sea and land, will make war and they will win Ismail (of Turkish). The blond nation (the Russians) together with the avengers will dominate over the whole of Ismail (Turkey) and will conquer the Seven Hills with all the privileges they have. Then, the Russians will provoke a civil war, which will be really ferocious until the fifth hour. And a voice will be heard: "Stand, stand with fear and run very greatly towards the right. You will find a brave, marvelous and sturdy man. This man you will have as a despot (governor). Because he is a friend of mine and this man after you get him, you will fulfill my own will".

A Manuscript by the Kostamonitou Monastery

The prophesy was written by the wise and the saints above the grave of Constantine the Great, the first Christian king since 339 when Great Constantine died till 1440, when it was interpreted, 13 years before the Fall of Constantinople.

TRANSLATION

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At the first of Indictou, Ismail's reign, the so – called Moameth, is going to crush Palaiologo's generation and is going to dominate over the seven hills,

he will reign domestically, he'll also govern many nations and he will devastate the islands up to Efxinos Pontos. At the eight of Indictou he will conquer the Peloponnese and will govern it. At the ninth of Indictou he is going to march out against the northern parts. At the tenth of Indictou he will win and he'll return again after many years into Dalmates where he will make a great war with a result to be partially crushed. The human masses and the nations, accompanied by westerns both at sea and land, will make war and they will win Ismail (of Turkish). The blond nation (the Russians) together with the avengers will dominate over the whole of Ismail (Turkey) and will conquer the Seven Hills with all the privileges they have. Then, the Russians will provoke a civil war, which will be really ferocious until the fifth hour. And a voice will be heard: "Stand, stand with fear and run very greatly towards the right. You will find a brave, marvelous and sturdy man. This man you will have as a despot (governor). Because he is a friend of mine and this man after you get him, you will fulfill my own will".

The Arabs were the first ones who besieged Constantinople in 625, then the Arabs in 671 for seven consequent years, secondly in 717 and twice the Russians did so in 865 and in 1043 year.

This is certified by the “theory of our saint’s father Methodius (310) bishop of Pataris about what is going to happen in the future” which is saved in manuscripts. “The blond generation is going to rule on the Sevenhills, for six or five, and cabbage is going to be planted on it and a lot of them will be eaten for the revenge of the saints”.

PROPHECY
of Saint Agathaggelos 1279 A.D.

“Greece will become again locale of robberies and devastations by the Turkish”. The governments and the nation will be found in a difficult situation. The enemy will proceed up to the six miles. But, afterwards, the Eastern nation will help the Greeks, which, after they get over by the shock of invasion, they will march out together with their whole army and they will persecute the Turkish not only from Greece but from the whole of Europe. The Turkish will find shelter only in Mecca (Red Apple tree). Constantinople will become again the capital of Hellenism.

TRANSLATION
Prophecy of Saint Agathaggelos 1279 A.D.

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situation. The enemy will proceed up to the six miles. But, afterwards, the Eastern nation will help the Greeks, which, after they get over by the shock of invasion, they will march out together with their whole army and they will persecute the Turkish not only from Greece but from the whole of Europe. The Turkish will find shelter only in Mecca (Red Apple tree). Constantinople will become again the capital of Hellenism.

THE PROPHEESIES - SAINT KOSMAS of AETOLIA 1777 A.D.

Kosmas of Aetolia prophesies the same. The Turks will leave and they will come back and they will reach Examilia. At the end: “They will be persecuted to Kokkini Milia (Malum Punicum), in the depth of Asia”.

1. “The Turks will leave and they will come back and they will reach Examilia. At the end they will be persecuted to Kokkini Milia. One third of the Turks will be killed and the other one third will be baptized and only one third will manage to reach Kokkini Milia.

2. “The Turks will be aware of the secret three days sooner than the Christians”. (In the Albanian manuscript, the prophesy is quoted as follows: “The Turks will realize it three days sooner than the Christians”).

3. “At the end of this open war the wolf will be living harmoniously with the lamb”.

4. “In Constantinople there will be so much blood that will cover a three years old calf”.

5. “Those who will survive the open war will be fortunate. They will eat with silver spoons...”.

6. “There will be such cruelty that the mothers will be terrified and they will deliver their children earlier”.

7. “They will impose to you high and unbearable taxes, but they will not have time to put them in effect”.

8. “They will even put taxes on the chickens and the windows”.

9. “They will recruit you. But they will not have time to put this in effect”.

10. “The monks will be the worst and the most impious of all”.

11. “You should point your accusations against the Pope, because he is the reason of all these”.

12. “You should wish to be a day and not a night, to be summer and not winter”.

13. “There will be many things going on. Your big cities will become cities of huts”.

14. “There will come the time when the Christians will fight one another”.

15. “The army will be only halfway through Constantinople, when the good news will arrive”.

16. “The Blond nation will free Constantinople”.

PROPHECY

Of Apostle Paul

Apostle Paul says that towards the end there will come hard times, namely very bad times. He does not refer to time in its chronicle sense that is the months, the days, but he talks for the bad people, those who will act badly towards the

end. These people will become vain. They will only love themselves and defeated as they will be by their passion they will act badly in every way. The avaricious will believe that money is everything to them. They will behave arrogantly that is they will falsely believe themselves to be superior to others, and they ask for glory without deserving it. The insulters and the blasphemous will be proud and immodest, which is worst than being arrogant. The blasphemous will be worse than both the arrogant and the avaricious, as they have both of these passions, arrogance, and vanity. The blasphemous will not honor their parents or their benefactors, they will be ungrateful, and they will also be impious, which means that they will break every sacred principle and duty. They will be heartless, they will abhor their benefactor, they will be bitter and unfriendly to everybody, they will be devils, they will speak ill of and insinuate things against everybody.

Interpretative explanation

Apostle Paul says that towards the end there will come hard times, namely very bad times. He does not refer to time in its chronicle sense that is the months, the days, but he talks for the bad people, those who will act badly towards the end.

These people will become vain. They will only love themselves and defeated as they will be by their passion they will act badly in every way.

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PROPHECY

By Saint Anonymous 1053 A.D.

**The Prophecy is found in Mount Athos, in the Koutloumoussiou
Monastery**

Within five, five and fifty years there will come the end of sufferings, while in the seventh nobody will be in exile. They will return into the open arms of the Mother Church.

This kind of people there will be and this is the way everything will be done.

Amen. Amen. Amen.

I am the A and Z.

The first and the last one to be.

Finally the true Orthodox belief there will be a flock and a shepherd.

This is going to be.

Amen. Amen. Amen.

Facts that have already happened:

The Great European War.

The defeat of Germany, the destruction of Russia and Austria.

The defeat of Turkey by the Greeks.

The reinforcement of the Turks by the Western countries and the defeat of the Greeks by the Turks.

The massacre of the Orthodoxies.

Great turbulence among the Orthodox nations.

Turkey became great power for a short period of time.

A new European War (Second World War).

The defeat of the French by the Germans.

The rebellion of the Indians and the separation of England.

England was lest with the Saxons.

Facts that will happen:

Victory of the Orthodox Nations. Defeat of the Turks and the massacre of the Turks by the Orthodox Nations.

Turbulence in the world.

Desperation upon earth.

A fighting among seven nations in Constantinople. Three days and three nights of massacring.

Victory of the most powerful nations among the seven ones.

Alliance of the six nations against the seventh one.

An Angel sent by Christ will cease the war and will return Constantinople to the Greeks.

The prophesy means the Russian and some other Orthodox nations.

*******Prophecy by Saint Tarasius**

What is of great concern in our days is a possible third world war, maybe a nuclear disaster. There is no bigger stupidity than the one that has overwhelmed them, since they are well aware of the imminent disaster. Only a mistake, let it be an accident, is capable of polluting and destroying everything. But they will not give way, despite the protestations of the innocent people.

A nuclear war, the compatible weapons, despite being well developed, was not able to cause any kind of desperation and world danger. But now that they can destroy the whole earth eight times within a few minutes, it is proved that the prophet's prediction, which was done centuries ago, depicts the current situation. We shed our light on the third world war and this because there will happen unprecedented things. The first prophecy was referring to a horrible war, "a civil war", the second referred to such a terrible massacre for three days, that the blood will reach Keratios Gulf, according to the following prophecies and thus there is an agreement and true among the prophecies.

PROPHECY
of Saint Andreas.

So, afterwards, they will gather at the same place. One opposite the other and after they clash, the one will cut the limbs of the other as it happens in the butcher's with sheep, and the three kings of the army will be killed with all the masses. And their blood will be poured down to earth, like in flood with rain's water, so that everything will be covered. Then, the sea will be mixed with their blood in twelve points and all the women will be widows. Indeed, seven women

will be looking for a man and they will not find him because they were killed in the war.

TRANSLATION

Prophesy of Saint Andreas.

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.....



THEODORE LASKARIS
(1254-1258)

Ioannis Vatatzis was succeeded in his throne by his son Theodore II Duke Laskaris, scholar, highly educated, philosopher, theologian, writer, poet with excellent knowledge of the Ancient Greek language which he preferred over the ecclesiastic language of the time and which he loved more than his own breath, as he himself stated.

.....
Theodore's II education was immense. He had studied ancient Greek Language and Literature, Theology, and above all philosophy, music, mathematics, physics, geometry, astronomy.

So he is righteously placed among the few wise emperors of Byzantium who loved and supported education and art. He was taught Ancient Greek Literature and was initiated to the philosophy of Plato and Aristotle by great educators. His admiration for Ancient Greece inspired his adoration for her. This adoration is clearly obvious in his philosophical and literary remainders.

Theodore II rendered the court at Nikea a center of humanities similar to that of Ancient Athens.

This emperor was not only an excellent scholar but also a man of action, a capable politician and a military leader and a skillful diplomat.



IOANNIS D. LASKARIS
(1258-1261)

Theodore II Laskaris was succeeded in his throne, by his only son Ioannis IV Laskaris who was only 8 years old. Due to the fact that he was not of age, his father appointed two vice regents – guardians the first vestiary Georgio Muzalona and the Patriarch Arsenio.

Georgios Muzalona an intimate friend of Theodore II, sensing that he was not liked by the aristocracy, asked the senate to appoint as vice regent someone more capable than himself but the aristocrats did not accept it. Nine days later though, while they were holding the memorial service of Theodore II in Magnesia some people of the aristocracy (Franks Mercenaries) entered the church and slaughtered Muzalona and his brothers.

After a few days the assembly of the strong appointed as vice-regent Michael Paleologos, who was also awarded the title of despote. Michael Paleologos was not satisfied with the titles. He wished to acquire the throne by all means. He succeeded in persuading with great effort the patriarch Arsenios, who remained loyal both to the dynasty of Laskaris and to the loyalty to crown him co-emperor of young Ioannis promising that he will respect all the lawful rights on the throne of the under aged King.

Indeed of 1st January 1259 Michael Paleologos was crowned emperor in Nikaia along with the young Ioannis IV.

After the re-conquest of Constantinople (25th July 1261) though, Michael VIII put Ioannis IV aside, he blinded him and shut him up in a fortress at the sea of Marmara, the fortress Dakiviza where poor Ioannis, the last emperor of the most modest, serious and popular dynasty of Byzantium, the Dynasty of Laskaris, will spent all the rest of his life blinded.

In 1290 emperor Andronikos II, son and heir of Michael VIII, visited Ioannis IV in his prison to ask for forgiveness for the crime that his father had committed and to beg him to recognize his title as emperor. (See Nicol Donald's biographical dictionary of Byzantine Empire, Elliniki Book publishing, Athens 1993).



MOHAMMED II AND THE PATRIARCH GENNADIOS

The first patriarch after the conquest of Constantinople when Mohammed conquered the City asked all the wise men of that age to give him an explanation about what he saw in his dreams every night. He said to them, “every night I see a palm with 5 fingers over Saint Sophia”. No one could give an explanation to that, so Patriarch Gennadios stood up and says to him “Your majesty if only there had been 5 good Christians ion the whole city inside you would never have taken it”. Indeed there had been a lot of sin in Byzantium.

Mohammed asked Patriarch Gennadios again. “How long shall we stay here?” and Patriarch Gennadios answered “in 5-5- fifty. Which means in 555 years added to 1453 when we lost the City (Constantinople) – 2008.” Since the day that the Patriarch explained the above, I believe it was when everything had calmed down after the slaughter, the rapes and the planters that the Greeks had undergone, I believe that there must have passed a period of 2 - 3 years until things calmed down in Constantinople.

One thing was certain: he would never again find the way. He would never have found it without a guide.

They had come to an end. The gate once again was all locked up in front of them. In deep silence. The silence of the latest hour.

Which was only interrupted by the squeak of the lock.
The squeak of the rusty iron. The heavy gate was half opened.

Dim light inside. Coming from another world. Mysterious. Underground?
Dungeon? Cenotaph?

IS THE MARBLE KING STILL ALIVE? It is not a legend. A false hope. A dream fantasy. It is TRUE. See for yourself.

On the floor, half resting on one of his elbows the Greek saw, saw with his own eyes the MARBLE KING.

RISING.

He felt a metaphysical thrill through his body. His eyes were dimmed with tears. His vision was dazzled. He made the sign of the cross. Right in front of him, there in a breath's distance the MIRACLE.

And it was him, the fortunate who was honored to have felt it with his own senses. At a definite time and place.

Thick silence. You could almost cut it with a knife.

The Turk spoke again:

“A few years ago the MARBLE KING was lying there on the ground.”

Recently he has started rising slowly. Let's go”.

They close the gate again. They locked it again They came out into the yard through the basement on the other side. They went through the railed door again.

They left no trace of their footprints. No one had seen them. They entered the car and they got on the way back.

Silent. Without exchanging a word. When they reached Evros was not dawn yet. They kissed each other before parting. The river flowed ardently towards the Aegean.

“The river flows backwards” the Greek general said to himself, “It only flows backwards if it is God wish”.

Later he served at the Center.

Before taking his leave from the army he felt that it was his duty to reveal the big secret to the one personality who had entrusted it us revealing the name of the general under the sight of God and the Virgin. We also made the sign of the cross whispering “THE CITY HAS NOT BEEN TAKEN”.

CLARIFICATION

The folk tradition says about Konstantinos Paleologos that in truth no saint and no prophet talks about Konstantinos. All Prophets talk of Ioannis.

The Greek general died in February 2001 full day. We have made a full search and we found the sister of the general who reassured us that the unique chance her brother had was true. He saw with his own eyes the emperor Ioannis, as this was the sign above his head.

When I got to Athens and I met the Greek general’s sister Mrs Eleni, she told us that the general at noon, when they all had dinner together in the house talked about the emperor whose secret he was shown by the Turkish general.

He used to tell us again and again, I have visited many countries, such a handsome man as the emperor. I have never seen in my life, very handsome man, you thought he was alive with no sign of death.

ABOVE THE HEAD of the emperor it was written Ioannis.

He didn't know though which Ioannis he was. Such handsome man doesn't exist in a whole world.

This is what the Greek general said to his sister Ms Eleni.

Leon Sofos tells us exactly the same in pages 35 & 46.

Very handsome.

It was certain that the Greek general saw the emperor saint Ioannis Vatatzis, the Great Charitable Saint. The Greek General died in February 2001.

**Parisian code
(Suppl. Grec 467 F 1916 – 1936)**

The Legend has it that the very afflicted King Konstantinos Paleologos walking on the wall of the Queen of cities (Constantinople) looking towards the gate of the Saint Romanos. Outside the Temple of the Most Holy, the King sees a Queen who came in the church from the outside followed by many others. Wondering the tragic emperor entered himself so to see who the Queen was. The Queen herself opened the Alter, came in and sat on the Holy Throne and looked sad. She said to the King: "Since they have bestowed me this wretched City, I have saved her many times from divine wrath. I also now begged the

Son and God, the decision though was taken that you should be submitted to the hands of the others (the enemy) as the sins of the people evolved the anger of God. So leave us the royal crown here with me to keep until God prospers for another to come and receive it. And you go to die as this is that God has ordered.”

SAINT ANASTASIOS

At the place where the icon of the God Mother should have been, there was no icon but a Royal throne where the Ever-Virgin Pantanassa was sited to which the Constantinople to (Vasilevousa) was dedicated, while around her a herd of angels and archangels were standing. On the left of the throne a little further down there was another throne where an older man was sited (I do not know if he was sleeping or awake) he was wearing a diadem on his head and in his hands he was holding a closed gospel all adorned. There were more thrones in a circle in the church. I asked Anastasios:

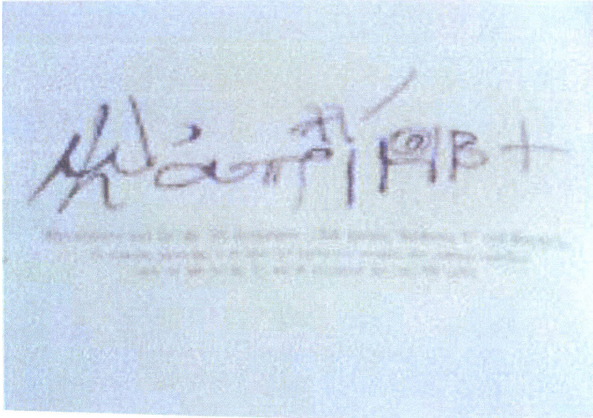
“Then they came near the Altar where our Lord was standing. The older man kneeled with devoutness and the Lord offer him the Holy Communion from the Holy Grail.” Following that he took the Gospel from Chrysostomos’ hands and handed it to him along with the crown which he took from Mytrophanis and placed it on his head.

With reference to the mysterious face of his crowned elder the manuscript among others things mentions the following: “Note that this elder man was the future King for whom Saint Tarasios says: The King will rise, he whose name starts with I and ends in s which is Ioannis.”

Father Ephraim, the monk from Mount Athos from the monastery of Philotheos, used to say at his preaching about St Ioannis Vatatzis that he will lead the Christians. He says the following: Years ago on the Holy Mount there was a bishop named Ierotheos from Asia Minor. The Ecumenical Patriarchate placed him on the Holy Mount to perform ordinations – liturgies. He was a holy bishop. From this bishop I was honored with priesthood. He was a man blessed by God. There is one thing that I should mention: We held 15 hours all night liturgies and the eighty year old priest would never sit on a bench at all. From the throne he would step down to the bench and he would still stand there. The Holy Bishop told us that he saw the sleeping Ioanni Vatatzis, who will rise from death. He must have seen him as a bishop's lips would never tell a lie.

He told us the truth and we asked him while he was in the chapel with us. He was telling us and we heard them with our own ears. Is there such a sleeping king and when will he rise father? When the 3rd World War will take place. He also told us that his right hand is on the sword which is in its case and when the sword comes out of the case the 3rd World War will start. And then out of curiosity we would tell him: Reverent father, how far is the sword from the case? Only a few inches are left.

Father Ephraim is the holder of many monasteries in the United States of America.



The hand written signature of the Emperor Ioannis Vatatzis.

**THE PROPHETS WHO MADE PROPHECIES FOR SAINT
JOHN VATATZES**

Saint Methodius 311 A.D., Bishop of Patara.

Saint Tarasius 748 A.D., Patriarch of Constantinople.

Saint Leon the Wise 912 A.D., Emperor of Byzantium.

Saint Andreas Holy Fool 936 A.D., Priest-monk.

Saint John the Theologian 110 A.D., Apostle to the Nations.

Saint Anonymous 1053 A.D., Hermit of Mount Athos.

Saint Cosmas of Aetolia 1777 A.D., Preacher.

Saint Agathangelus 1279 A.D., Priest-monk.

Prophecy of the Saint man to King Manuel the Palaiologos 1425 A.D.

Saint Nilus 1651 A.D., Hermit of Mount Athos.

A prophecy that was found into the grave of Constantine the Great and was interpreted by the Wisest Patriarch Gennadius.

Prophecy of Apostle Paul.

Constantine created and Constantine stopped the rise of Byzantium

People do not know nothing about Saint Emperor John Vatatzes and believe that the marble emperor who will be resurrected is the last Emperor of Byzantium Constantine Palaiologos.

This is the way things developed according to our folklore.

In fact, in the present Book it is not the folklore that is talking, but the 12 saint prophets who made prophecies for the future of the world.

About the SIX-FINGERED emperor Saint John Vatatzes and the following worldly facts that will shock humanity.

.....

Russia will be the Ultimate power during the 3rd World War

It is referred to the Orthodox People called Russians. (Note, prophesy by Methodius) “The Fair Haired Race” will rule over the Seven Hill City (Constantinople)... St Andreas through Christ lunatic (prophet). So “The Fair Haired Race” will enter as it is been addressed in this way as the 17th letter out of the 24th letters which is equivalent to the letter = R = Russia”, Saint Agathagelos said “So Russia rise from the sleep”

Saint Kosmas Aitolos said “foreign army will enter, believing in Christ not knowing the language”. On M. Konstantinou tombstone it is written “The Fair Haired Race along with all the agents of Ishmael will win over the Seven Hill City which they will take including privileges”.

Ezekiel Prophecy

Chapter 3, “the Lord says the following. Here I am over you Gog, lord Rus (Russia), Mosoh and Thovel and I will call you and all your forces, horses and horsemen, all dressed in armor, a big concentration, in light shields, helmets and swords...”

Saint Methodius Prophecy

For six or five months the Blond Nation will stay as a conqueror on the Seven Hills. Philip the Great will be roused along with 18 foreign states (18 countries, members of NATO) and they make such a war which has never happened before.

Translated by Fani Karatzou

THE LIFE OF THE HOLY EMPEROR

SAINT JOHN DUKAS VATATZES the Beneficent was born in Didimoticho in 1193. He was a descendent of a family, which was close to the royal senate, since his grandfather, the so-called Vatatzes, was the camp commander of the king Manuel Komnenos.

When John’s parents passed away, they left him with a very big heritage. Despite of that, he, being a wise man, chose to share it out to the poor and to donations to Holy Temples and Churches, because “they are blessed those who love the decency of Your house”.

Afterwards, due to the fact that Constantinople was under the rule of the Franks, as, since 1204, it had been captured and conquered deceitfully by the “Crusaders”, John headed to Nymfaio of Bithynhia, where was the see of our empire. In Nicae of Bithynia, due to the captivation of Constantinople, Theodore Laskaris, the poet of the Great Paraclete to Holy Mary, which we chant by turns with the Short one every day from the 1st of August till the 15th, was proclaimed the new emperor.

When the king – hymnographer of the Great Paracletic Canon passed away in 1222 A.D., the Empire came upon to John Doukas Vatatzes the Third. From the very first moment he proved once more that Theodore’s decision to choose him was wise. Since then he became known as John, the protector of the unprivileged, the righteous judge, the inexhaustible source of charity, in such degree that he was given the name the Beneficient!!!

Vatatzes has been the protector and supporter of the agricultural and rural class and always fought to elevate the standard of living especially for the farmers and the stock – farmers. In order to help them, he conducted a large scale inventory (something like the national cadastre) and then he seized pieces of land from the landowners and the aristocrats and distributed them to all of his poor citizens, so as they can live a comfortable and human life!!! He stood as a real “**father of the Greeks**”, punishing harshly in every possible way the exploitation of the simple people, living every minute of his life not as a mere king but as someone who is dedicated to God in order to help his people and the underprivileged! He also took such measures in the financial field that it was no more allowed for someone to waste his private wealth, while he built

houses of charity and churches, poor-houses, hospitals, homes for the aged, libraries, Temples and he offered important help to our Monasteries.

As a matter of fact, his political quality was such that when at some point he met the son of Theodore in hunting and he saw that he was wearing expensive clothes, he would not greet him! And when the child asked him what he had done wrong, John answered to him that all these silk and interwoven with gold clothes that his son was wearing had been made by the blood of his people and that he ought to be aware of the fact that every expense should be made for the people, because the kings' wealth belongs to the people!!!

John Vatatzes always kept in his mind his deep desire; the regaining of Constantinople and the re-establishment of the Hellenic –Christian Empire. This is why he worked towards this direction with all his heart. Being wise, prudent, and predictive in his political activity, he systematically avoided being involved in battles, although he had gathered the most competent generals. He was sensible enough not to be engaged to anything that he had not carefully planned in advance, while he was deeply pious and respectful even to the simplest monk. People loved him and the Church was praying with pleasure for him! But he also always kept into his mind the holy target, the one about his county.

He defeated the Latins who still kept in their hands Constantinople and he imposed on them the treaty of 1225, under which he took possession of the whole Asia Minor, apart from those areas that were close to Nicomedia and opposite to Constantinople.

He also constructed a powerful fleet and he released Lesbos, Chios, Samos, Icaria, Ko and more islands of the Greek Archipelago. He was wise

enough to think that those who are capable of having Aegean under their command are those who have in their disposal a powerful fleet. As a consequence, the Latins, who had no polemical ship and bases, would not be able to keep Constantinople under their command any longer. So, he set his basis at Ellispontos and he attempted the first attacks to the surroundings of Vasilida, succeeding in releasing Adrianoupolis, a strategically important city! Now the area was clean for the Constantinople of the Great Constantine!

At that time the Mongolians passed through the east side victoriously and they defeated the Sultan of the Konya, who was forced to ask for an agreement with Nicaea, ceasing to be a danger. Now that Sultan could no longer hinder his plans, Vatatzes defeated the Bulgarians in 1246 and set free the area of the river Axios – Evros, while at the same time the bells were almost going to break down due to their happy ringing, when John Vatatzes, the Holy King, entered the capital of our Macedonia, the City of Saint Demetrius, the Second Capital, Thessaloniki, in the December of the same blessed year!

Unfortunately, his good wife, Eirini Laskari, closed her eyes for ever. But he would keep forever into his heart her sweet memory. But he knew that his self did not belong to him and that it was worthy of sacrificing it every day for his people and his country! So, John, whose friendly relationships with the German emperor Frederick the Second became quite intimate, agreed to get married with Konstantia, the daughter of Frederick, as a confirmation of a powerful alliance which would intimidate Europe, and especially the Latins, who at that time were in an unfavorable condition.

Unfortunately, John Vatatzes closed his eyes in the 3 of November of 1254, at the age of 72 years old while trying to realize his dream, his faith to

God, his Duty to his Country and his Love for his people. However, he had already constructed a powerful nation and had come extremely close to Constantinople.

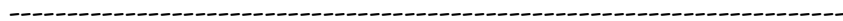
The honorable body of the most pious, righteous, brave and charitable king, was burnt in a Monastery which he himself had built and had named Sosandra, while later on, in a miraculous atmosphere, John himself asked for his corpse to be transferred to Magnesia (the one in Asia Minor). **But when they opened his grave in order to carry out the transfer, instead of coming out the well known stench, a sweet smell was spread, as if had all of a sudden a garden full of odors blossomed! But this was not all. The dead man seemed as if he was sitting on a royal throne, without any bruises or foul smells, without any hint that could reveal that he was dead!!! He had been into the grave for SEVEN YEARS and the color of his body seemed to be like every other normal man! He really seemed to be an alive but PETRIFIED KING!!! And even his clothes seemed as if the time did not touch them, instead they seemed as if they had been made at that very moment!!! Because this is the way God praises those who praise Him while they are on earth!**

As a matter of fact, since then the holy corpse of Saint King John Doukas Vatatzes the Beneficent was considered to be miraculous and it was called upon in order to heal illnesses under God's Blessing by expelling the demons and treating numerous passions, as it carried the Blessing of the Holy Spirit!

THE INTROIT

“The glorious King and the faithful’s big pride and the Nymphs’ fame, John we honor, with spiritual hymns and songs we commemorate him crying out all together. Blessed those who praised you, blessed those who honored you, blessed those who realized for you every kind of cures”.

In a calendar that was published in 2001 by the Metropolis of Didimoteiho, in Orestiada and Soufli, it is written that until 1922 “John the Beneficent was commemorated every year in the church of Magnesia, which he built himself and into which he was rested, as well as in Nymphaio, his favorite residence”.



All these are written into the Holy Books of our Church and into the prophesies of our Holy Fathers who followed Christ.

Translated by Katerina Papagiannopoulou

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An Abstract from Apostolos Pontikas

John Vatatzes was the emperor who was exceptionally successful in the field of foreign policy and is the one who prepared the taking back of Constantinople and the defeating of the Latin empire.

Quite remarkable was also his internal policy, as he made the country flourish, financially speaking, and due to the measures he received in the field of agriculture and stock-raising, while he protected the poor peasants.

He is the emperor who initiated the spread of many legends and traditions. He incarnated a part of our people's passion for Constantinople.

Our people created lots of legends for its Byzantine emperors, which represent their desire for the glory of Byzantium. Among these emperors was John Vatatzes, for whom there were written numerous prophecies, like the ones of Methodius, Agathaggelos, etc.

Some of these prophecies actually came true during the years and it is expected that the rest will also come true; mostly prophecies that deal with peace and wars.

He is considered to be an excellent personality of the Greek nation, because his ethos and his Christianity were acknowledged by the Greeks.

Apostolos Pontikas

Professor



Be quiet Dame Despina
And do not cry so much
Again, after some years and times have gone by,
They will be ours, again.

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