



God is Love Prayer Book

This little prayer ebook is a compilation of particular devotions, some of which may have been forgotten over the years, and are now available online with this ebook (pdf).

It is the intent of this ebook (pdf) to instill in each one who uses it a fervent desire to pray and meditate. It is also hoped that you will pass it along to others by clicking on this [link](#) and sending them an e-mail and enclose the URL for the “Catholic eBook Shoppe” to get their very own copy.

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Thank you and may the good God bless you.

Suzanne

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Dedications for the Months of the Year

Since the 16th century Catholic piety has assigned entire months to special devotions. Those given below are the more common ones, and the Holy See has enriched most of these observations with indulgences. In the following list the starred (*) months are those so distinguished. Those with a cross (+) are according to the custom of certain European countries where this particular devotion is observed.

Days of the Week	Dedication
Sunday	The Holy Trinity
Monday	The Holy Spirit
Tuesday	The Holy Angels
Wednesday	Saint Joseph
Thursday	The Holy Eucharist
Friday	The Sacred Passion
Saturday	The Blessed Virgin
Months of the Year	Dedication
*January	The Holy Name of Jesus
February	The Holy Family
*March	Saint Joseph
April	The Blessed Sacrament
*May	The Blessed Virgin
*June	The Sacred Heart
*July	The Precious Blood
*August	Immaculate Heart of Mary
*September	Our Lady of Sorrows or Guardian Angels +
*October	The Holy Rosary
*November	Holy Souls in Purgatory
*December	Immaculate Conception



Prayers to the Five Wounds of Our Lord

To the Wounds of the Right Hand

O praise to Thee, O my Lord Jesus Christ, for the most sacred wound of Thy right hand. By this adorable wound, and by Thy most sacred Passion, pardon me all my sins. I have committed against Thee in thought, word, and deed, with my negligence in Thy service, and the sensuality of which I have been guilty; whether in sleeping or watching. Grant me a devout remembrance of Thy most merciful death; and of Thy divine wounds. Grant me the grace to mortify my body, and thus offer Thee a token of my gratitude, Who livest and reignest forever and ever. Amen.

Our Father.... Hail Mary....

To the Wound of the Left Hand

Praise and glory to Thee, O sweet Jesus Christ, for the most sacred wound in Thy left hand. By this adorable wound have mercy on me, and deign to root out of my heart everything displeasing to Thee. Give me victory over Thy perverse enemies, that with Thy grace I may be able to overcome them. By the merits of Thy most merciful death, save me from all dangers in the present and future life, and grant that in heaven I may live gloriously with Thee, Who livest and reignest forever and ever. Amen.

Our Father... Hail Mary....

To the Wound of the Right Foot

Praise and glory to Thee, O sweet Jesus Christ, for the most sacred wound in Thy right foot. By this adorable wound grant that I may be able to do penance for my sins. By Thy most merciful death I devoutly supplicate Thee to keep Thy poor servant, night and day, united to Thy holy will, averting all disasters of body and soul. When the day of wrath shall come, receive me in Thy mercy, and conduct me to eternal blessedness; Thou, Who livest and reignest forever and ever. Amen.

Our Father.... Hail Mary....

To the Wound of the Left Foot

Praise and glory to Thee, O sweet merciful Jesus Christ for the adorable wound in Thy left foot. By this adorable wound grant me the grace of a full indulgence, that with Thy help I may deserve to avoid the sentence of eternal reprobation. I pray Thee also, by Thy most holy death, O my merciful Redeemer, that I may before death receive the Sacrament of Thy body and blood, with the confession of my sins and perfect penitence, and purity of body and mind. Grant that I also receive the sacred unction for my eternal salvation, O Lord! Who livest and reignest forever and ever. Amen

Our father.... Hail Mary....

To the Wound of the Sacred Side

Praise and glory to Thee, O most benign Jesus Christ, for the most sacred wound in Thy side. By this adorable wound and by Thy infinite mercy, shown in that opening of Thy side, first to the soldier Longinus, and now to us all, I beseech Thee that, having freed me by Baptism from original sin, so now, by Thy precious blood, which is offered and received in all parts of the world, Thou wilt deliver me from all evils, past, present, and future. By Thy most bitter death, grant me a lively faith, a firm hope, a perfect charity, that I may love Thee with all my heart, with all my soul, and with all my strength, Confirm me in doing good; grant me perseverance in Thy service, by which I may ever please Thee. Amen.

Our Father.... Hail Mary....

V. We adore Thee, O Christ and bless Thee

R. Because by Thy death and thy blood Thou hast redeemed the world.

Let Us Pray

Almighty, everlasting God, Who hast redeemed the world by the five wounds of Thy Son, Our Lord Jesus Christ, grant us, Thy suppliants, that, daily venerating His holy wounds, we may by His precious blood be delivered from a sudden and eternal death. Amen

**Indulgence - 300 days once a day, Leo XIII, November 21, 1885*
Ejaculation

Eternal Father! I offer Thee the precious blood of Jesus in satisfaction for my sins, and for the wants of holy Church.

**Indulgence - 100 days every time, Pius VII, September 22, 1817*

Prayer to Jesus Crucified



Look down upon me, good and gentle Jesus, while before Thy face I humbly kneel and with burning soul pray and beseech Thee to fix deep in my heart lively sentiments of faith,, hope, and charity, true contrition for my sins, and a firm purpose of amendment, the while I contemplate with great love and tender pity Thy five wounds, pondering over them within me, whilst I call to mind the words which David, Thy prophet, said of Thee, my Jesus! "They have pierced My hands and feet; they have numbered all My bones.

(Ps. xxi: 17,18)

**Plenary Indulgence after confession and Communion for saying this prayer before an image or picture of our crucified Redeemer, and praying at the same time for the Sovereign Pontiff. Pius IX, July 31, 1858*

Spiritual Communion



O my Jesus! I believe that Thou art truly present in this Holy Sacrament. I love Thee above all things, and I desire Thee with my whole soul. But since I cannot now receive Thee sacramentally, come at least spiritually into my heart. -- I embrace Thee as if Thou wert already come; I unite myself wholly to Thee. Never suffer me to be separated from Thee. Amen.

The Seven Penitential Psalms

The following Psalms are taken from the Liturgy of the Hours (Divine Office), the prayers of the Church. All those that pray the Hours, pray in union with the whole Church. Please take note of the 'Glory', it is a shortened version used when praying the Liturgy of the Hours. The text used in this Prayer eBook are from the Brevry that is used today, not the verses from the Douay-Rheims Bible. The Antiphon should be recited at the beginning and after the last Psalm.

Ant. Remember not, O Lord, our offenses, nor those of our parents, and take not revenge on our sins.

I

Psalm vi Domine ne in furore.

Lord, do not reprove me in your anger:
punish me not in your rage.
Have mercy on me, Lord, I have no strength;
Lord, heal me, my body is racked;
my soul is racked with pain.

But you, O Lord, . . . how long?
Return, Lord, rescue my soul.
Save me in your merciful love,
for in death no one remembers you;
from the grave, who can give you praise?

I am exhausted with my groaning;
every night I drench my pillow with tears;
I bedew my bed with weeping.
My eye wastes away with grief;
I have grown old surrounded by my foes.

Leave me, all you who do evil;
for the Lord has heard my weeping.
The Lord has heard my plea;
the Lord has heard my prayer.
All my foes will retire in confusion,
foiled and suddenly confounded.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

II.

psalm xxxi Beati quorum. Douay Rheims (Ps. 32 Brievry)

Happy the man whose offense is forgiven,
whose sin is remitted.
O happy the man to whom the Lord
imputes no guilt,
in whose spirit is no guile.

I kept it secret and my frame was wasted.
I groaned all the day long
for night and day your hand
was heavy upon me.
Indeed, my strength was dried up
as by the summer' s heat.

But now I have acknowledged my sins;
my guilt I did not hide.
I said: "I will confess
my offense to the Lord."
And you, Lord, have forgiven
the guilt of my sin.

So let every good man pray to you
in the time of need.
The floods of water may reach high
but him they shall not reach.
You are my hiding place, O Lord;
you save me from distress.
You surround me with cries of deliverance.

I will instruct you and teach you
the way you should go;
I will give you counsel
with my eye upon you.

Be not like horse and mule, unintelligent,
needing bridle and bit,
else they will not approach you.
Many sorrows has the wicked
but he who trusts in the Lord,
loving mercy surrounds him.

Rejoice, rejoice in the Lord,
exult, you just!
O come, ring out your joy,
all you upright of heart.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

III.

Ps. xxxvii , Domine ne in furore. Douay-Rheims (Brievry, Ps. 38)

Lord, do not rebuke me in your anger:
do not punish me in your rage.
Your arrows have sunk deep in me;
your hand has come down upon me.

Through your anger all my body is sick:
through my sin, there is no health in my limbs.
My guilt towers higher than my head;
it is a weight too heavy to bear.

My wounds are foul and festering,
the result of my own folly.
I am bowed and brought to my knees.
I go mourning all the day long.

All my frame burns with fever;
all my body is sick.
Spent and utterly crushed,
I cry aloud in anguish of heart.

O Lord, you know a;; my longing,
my groans are not hidden from you.
My heart throbs, my strength is spent;
the very light has gone from my eyes.

My friends avoid me like a leper;
those closest to me stand afar off.
Those who plot against my life lay snares;
those who seek my ruin speak of harm,
planning treachery all the day long.

But I am like the deaf who cannot hear,
like the dumb unable to speak.
I am like a man who hears nothing,
in whose mouth is no defense.

I count in you, O Lord:
it is you, Lord God, who will answer.
I pray: "Do not let them mock me,
those who triumph if my foot should slip."

For I am on the point of falling
and my pain is always before me.
I confess that I am guilty
and my sin fills me with dismay.

My wanton enemies are numberless
and my lying foes are many.
They repay me evil for good
and attack me for seeking what is right.

O Lord, do not forsake me!
My God, do not stay afar off!
Make haste and come to my help,
O Lord, my God, my savior!

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be forever. Amen.

iv.

Psalm 50: Miserere, Douay-Rheims (Ps.51 Brievry)

Have mercy on me, God in your kindness.
In your compassion blot out my offense.
Wash me more and more from my guilt
and cleanse me from my sin.

My offenses truly I know them;
my sin is always before me.
Against you , you alone, have I sinned;
what is evil in your sight I have done.

That you may be justified when you give sentence
and be without reproach when you judge.
O see, in guilt I was born,
a sinner was I conceived.

Indeed you love truth in the heart;
then in the secret of my heart teach me wisdom.
O purify me, then I shall be clean;
O wash me, I shall be whiter than snow.

Make me hear rejoicing and gladness,
that the bones you have crushed may revive.
From my sins turn away your face
and blot out all my guilt.

A pure heart create for me, O God,
put a steadfast spirit with in me.
Do not cast me away from your presence,
nor deprive me of your holy spirit.

Give me again the joy of your help;
with a spirit of fervor sustain me,
that I may teach transgressors your ways
and sinners may return to you.

O rescue me, God, my helper,
and my tongue shall ring out your goodness.
O Lord, open my lips
and my mouth will declare your praise.

For in sacrifice you take no delight,
burnt offering from me you would refuse,
my sacrifice, a contrite spirit.
A humbled, contrite heart you will not spurn.

In your goodness, show favor to Zion;
rebuild the walls of Jerusalem.
Then you will be pleased with lawful sacrifice,
holocausts offered in your altar.

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be forever. Amen.

v.

Psalm 101: Domine exaudi, (Brievry Ps. 102)

O Lord, listen to my prayer
and let my cry for help reach you.
Do not hide your face from me
in the day of my distress.
Turn your ear towards me
and answer me quickly when I call.

For my days are vanishing like smoke,
my bones burn away like a fire.
My heart is withered like the grass.
I forget to eat my bread.
I cry with all my strength
and my skin clings to my bones.

I have become like a pelican in the wilderness,
like an owl in desolate places.
I lie awake and I moan
like some lonely bird on a roof.
All day long my foes revile me;
those who hate me use my name as a curse.

The bread I eat is ashes,

my drink is mingled with tears.
In your anger, Lord, and your fury
you have lifted me up and thrown me down.
My days are like a passing shadow
and I wither away like the grass.

But you, O Lord, will endure for ever
and your name from age to age.
You will arise and have mercy on Zion;
for this is the time to have mercy;
yes, the time appointed has come
for your servants love her very stones,
are moved with pity even for her dust.

The nations shall fear the name of the Lord
and all the earth' s kings your glory,
when the Lord shall build up Zion again
and appear in all his glory.
The he will return to the prayers of the helpless;
he will not despise their prayers.

Let this be written for ages to come
that a people yet unborn may praise the Lord;
for the Lord leaned down from his sanctuary on high.
He looked down from heaven to the earth
that he might hear the groans of the prisoners
and free those condemned to die.

The sons of your servants shall dwell untroubled
and their race shall endure before you
that the name of the Lord may be proclaimed in Zion
and his praise inn the heart of Jerusalem,
when peoples and kingdoms are gathered together
to pay their homage to the Lord.

He has broken my strength in mid-course;
he has shortened the days of my life.
I say to God: "Do not take me away
before my days are complete,
you, whose days last from age to age.

Long ago you founded the earth
and the heavens are the work of your hands.
They will perish but you will remain.
They will all wear out like a garment.
You will change them like clothes that are changed.
But you neither change, nor have an end."

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be forever.

vi.

Psalm 129: De Profundis, Douay-Rheims (Ps. 130 Brievry)

Out of the depths I cry to you, O Lord.
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading.

If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you there is forgiveness:
for this we revere you.

My soul is waiting for the lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
let the watchman count on daybreak
and Israel on the Lord.

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity.

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be forever. Amen.

vii.

Psalm cxlii: Domine exaudi, (Ps. 143 Brievry)

Lord, listen to my prayer:
turn your ear to my appeal.
You are faithful, you are just; give answer.
Do not call your servant to judgment
for no one is just in your sight.

The enemy pursues my soul;
he has crushed my life to the ground,
he has made me dwell in darkness
like the dead, long forgotten.
Therefore my spirit fails;
my heart is numb within me.

I remember the days that are past:
I ponder all your works.
I muse on what your hand has wrought

and to you I stretch out my hands.
Like a parched land my soul thirsts for you.

Lord, make haste and answer;
for my spirit fails within me.
Do not hide your face
lest I become like those in the grave.

In the morning let me know your love
for I put my trust in you.
Make me know the way I should walk:
to you I lift up my soul.

Rescue me, Lord, from my enemies;
I have fled to you for refuge.
Teach me to do your will
for you, O God, are my God.
Let your good spirit guide me
in ways that are level and smooth.

For your name's sake, Lord, save my life;
in your justice save my life from distress.

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be forever. Amen.

**Ant. Remember not, O Lord, our offenses, nor those of
our parents, and take not revenge on our sins.**

Prayers of St. Thérèse of Lisieux

Thérèse of the Child Jesus and of the Holy Face



MORNING OFFERING

My God, I offer you all that I do today for the intentions and the glory of the Sacred Heart of Jesus. I want to sanctify every beat of my heart, my thoughts and my simplest works by uniting them to his infinite merits. I want to repair for my faults by casting them into the furnace of his merciful love.

O my God! I ask you for myself and those dear to me the grace to fulfill perfectly your holy will and to accept for love of you the joys and sorrows of this passing life so that one day we may be reunited in Heaven for all eternity. Amen.

Mother Agnes, Therese's sister, indicates: Prayer was composed for a person in the world (Mme. de Mesmay, friend of Sr. Marie of the Sacred Heart)."

PRAYER TO JESUS IN THE TABERNACLE

O God hidden in the prison of the tabernacle! I come with joy to you each evening to thank you for the graces you have given me. I ask pardon for the faults I committed today, which has just slipped away like a dream....

O Jesus! how happy I would be if I had been faithful, but alas! often in the evening I am sad because i feel I could have corresponded better with your graces....If I were more united to You, more charitable with my sisters (others), more humble and more mortified, I would feel less sorrow when I talk with you in prayer. And yet, O my God, very far from becoming discouraged at the sight of my miseries, i come to you with confidence, recalling that "those who are well do not need a doctor but the sick do." I beg you, then, to cure me and to pardon me. I will keep in mind, Lord, "that the soul to whom you have forgiven more

should also love you more than the others!"...I offer you every beat of my heart as so many acts of love and reparation and I unite them to your infinite merits. I beg you, O my Divine Bridegroom, to be the Restorer of my soul, to

act in me despite my resistance; and lastly, I wish to have no other will but yours. Tomorrow, with the help of your grace, I will begin a new life in which each moment will be an act of Love and renunciation.

Thus, after coming each evening to the foot of your Altar, I will finally reach the last evening of my life. Then, will begin for me the unending day of eternity when I will place in your Divine Heart the struggles of exile!

This prayer was composed for Sr. Martha of Jesus, at her request, for her 30th birthday.

TO THE CHILD JESUS

O Little Child! my only Treasure. I abandon myself to your Divine Whims. I want no other joy than that of making you smile. Imprint in me your childish virtues and graces so that on the day of my birth into Heaven, the angels and saints may recognize your little bride.

TO THE HOLY FACE

O Adorable Face of Jesus, the only Beauty that captivates my heart, deign to imprint in me your Divine Likeness so that you may not behold the soul of your little bride without seeing Yourself in her.

O my Beloved, for love of you, I accept not seeing here below the gentleness of your Look nor feeling the ineffable kiss of your Mouth, but I beg you to inflame me with your love so that it may consume me rapidly and soon bring me into your presence.

Various Chaplets for Each Month of the Year

Chaplet of the Holy Name of Jesus – January

Begin with the Act of Contrition. On the large bead say:

V. Incline unto my aid, O God.

R. O Lord, make haste to help me.

First Decade - Lord, Thou hast said: "Ask and you shall receive, seek and you shall find, knock and it shall be opened unto you." I seek, I knock, I ask this favor (name it).

Repeat: Incline unto my aid, etc. 10 times.

Second Decade - "Amen, I say unto you, if you ask the Father anything in My Name it shall be given unto you." It is the father and in Thy Name, Lord, I ask this favor. **Repeat:**

Incline unto my aid, etc. 10 times

Third Decade - Lord, Thou hast said: "Heaven and earth shall pass away, but My word shall not pass away." Thou wilt grant me this favor because Thou hast said it and Thy words are true. **Repeat: Incline unto my aid, etc. 10 times.**

Quid ad te? Tu Me sequere.

What is it to thee? Do thou follow Me?

Daily Prayer before a picture of the Holy Family – February



O most loving Jesus, Who didst hollow by Thy surpassing virtues and the examples of Thy home-life the household. Thou didst choose to live in whilst upon earth, mercifully look

down upon this family, whose members humbly prostrate before Thee, implore Thy protection. Remember that we are Thine, bound and consecrated to Thee by a special devotion. Protect us in Thy mercy, deliver us from danger, help us in our necessities, and impart to us strength to persevere always in the imitation of Thy Holy Family, so that, by serving Thee and loving Thee faithfully during this mortal life, we may at length give Thee eternal praise in heaven.

O Mary, dearest Mother, we implore thy assistance, knowing that thy divine Son will hearken to thy petitions. And thou, most glorious patriarch, St. Joseph, help us with

thy powerful patronage, and place our petitions in Mary's hands, that She may offer them to Jesus Christ.

**Indulgence - 300 days, every time for all members of the Association of the Holy Family, as often as they shall repeat with contrite heart the above prayer. If, however, there are members who, on account of infirmity or some other reason, cannot recite this prayer, they may gain the same indulgence by devoutly saying the Our Father, Hail Mary, and Glory be to the Father,, five times. (Leo XIII, June 23, 1802)*

Chaplet of St. Joseph – March

This chaplet is divided into fifteen groups of four beads consisting of one white and three purple beads. The white bead symbolizes St. Joseph's purity, and the purple his saintly piety. A mystery of the Rosary is considered on each white bead, and two hail Marys are said. On the purple beads say:

Praised and blessed be Jesus, Mary and Joseph!

End the chaplet with the following prayer:

V. Pray for us, O holy St. Joseph!

R. That we may be made worthy of the promises of Christ!

Let us pray.

O God, Who has predestined St. Joseph from all eternity for the service of Thine Eternal Son and His Blessed Mother, and made him worthy to be the spouse of the Blessed Virgin and the foster father of Thy Son: we beseech Thee, through all the services he has rendered to Jesus and Mary on earth, that Thou wouldst make us worthy of his intercession and grant us to enjoy the happiness of his company in heaven. Through Christ our Lord. Amen.

This and other Rosaries and Chaplets of St. Joseph may be found in My Treasury of Chaplets, by Patricia S. Quintiliani. You may get a copy [here](#).

Blessed Sacrament Beads – April

These consist of a medal of the Blessed Sacrament and thirty-three beads, recalling the thirty-three years of Christ' s life on earth.

On the medal one makes a spiritual communion as follows"

As I cannot now receive Thee, my Jesus, in Holy Communion, come spiritually into my heart and make it Thine own forever!

On each bead:

Jesus in the Blessed Sacrament, have mercy on us!

Chaplet of Conversion I – May

The chaplet is made up of a cross, three small beads, and five sets of five small beads separated by five large beads. There are 33 beads in all.

This very beautiful chaplet, requested by Our Blessed Mother, for the conversion of the souls of the world in these times that are serious and urgent. She gave it to a chosen soul in Ireland, but asked that it be prayed widely. It begins:

Say the ***Creed*** for the unbelievers of the world.

Say one ***Our Father*** in petition to the father for the grace of conversion for the world.

Say one ***Hail Mary***, honoring the Gather for the exaltation of Mary, a mere creature, and for choosing to honor her with the title: **Queen of Heaven and Mediatrix of all graces.**

Say one Hail Holy Queen

Repeat the section below five times.

On the large beads of each mystery say once:

O Holy Mother, I join you at the foot of your Son' s Cross to

implore mercy and conversion for the souls of the world.
With you I offer the wounds of your Son Jesus to the Father
in atonement for the sins of the world, past, present and to
come.

On the small beads say five times:

Through the sorrowful, bleeding, Immaculate Heart of Mary,
and in union with the suffering of her Son Jesus on the
Cross, I implore from the Father the grace of conversion for
the world.

*At the end of each little mystery of five invocations, say one
Hail Mary in honor of Mary' s tears of sorrow, followed by this
short prayer.*

Holy Mother Mary, Mediatrix of all graces, obtain for us from
God the conversion of the world.

*At the end of the chaplet say three Glory be' s in honor of the
Blessed Trinity, and conclude with the **Hail, Holy Queen.***

Chaplet of Conversion II – May

(recited on regular beads)

On the Cross of the Rosary Beads say:

Angel of God, my guardian dear,
To whom God' s love commits me here,
Ever this day be at my side,
To light and guard, to rule and guide.

On the first large bead say:

O Eternal Father, I offer Thee the Blood, Passion and death
of Our Lord Jesus Christ and the sorrows of our Blessed
Lady and St. Joseph in reparation for my sins, in suffrage for
the souls in Purgatory, for the wants of our Holy Church, and
for the conversion of sinners.

On the three small beads say:

My God, I believe in Thee.
My God, I hope in Thee.
My god, I love Thee with my whole heart, and for Thy sake I
love my neighbor as myself.

On each of the large beads of the five decades say:

Jesus, meek and humble of heart, make my heart like unto Thine.
O Mary conceived without sin, pray for me.

On each of the small beads of the five decades say:

Sweetest Heart of Jesus, I implore, that I may love Thee more and more.
Sweet Heart of Mary, be thou my salvation.

In conclusion say:

Jesus, Mary and Joseph, I give you my heart and my soul.
Jesus, Mary and Joseph, assist me now and in my last agony.
Jesus, Mary and Joseph, may I breath forth my soul in peace with you.



Beads of the Sacred Heart

(recited on regular Rosary)

On the Cross of the Rosary say:

Angel of God, my guardian dear, to whom God' s love commits me here, ever this day be at my side, to enlight and guard, to rule and guide. Amen.

On the first large bead say:

O Eternal Father, I offer Thee the Blood, Passion and death of Our Lord Jesus Christ and the sorrows of Our Blessed Lady and St. Joseph in reparation for my sins, in suffrage for the souls in Purgatory, for the wants of our Holy Church and for the conversion of sinners.

On the three small beads say:

My God, I believe in Thee.

My God, I hope in Thee
My God, I love Thee with my whole heart, and for Thy sake
love my neighbor as myself.

On each of the large beads:

Jesus, meek and humble of heart, make my heart like unto
Thine. O, Mary, conceived without sin, pray for me.

On each of the small beads of the five decades say:

Sweetest Heart of Jesus, I implore, that I may love Thee
more and more. Sweet Heart of Mary, be thou my salvation.

In conclusion say:

Jesus, Mary, Joseph, I give Thee my heart and my soul.
Jesus, Mary, Joseph, assist me now and in my last agony.
Jesus, Mary, Joseph, may I breathe forth my soul in peace
with Thee.

Chaplet of the Precious Blood - July

This devotion consists of seven mysteries in which we meditate on the seven principle sheddings of the Most precious Blood of Jesus. The Our Father without the Hail Mary is said five times after each mystery except the last, when it is said three times - in all, thirty-three times in honor of the thirty-three years of Our Lord' s life on earth

V. O God, come to my assistance!

R. Lord, make haste to help me!

V. Glory be to the Father, etc.

R. As it was in the beginning, etc.

First Mystery

**Jesus shed His Blood in the Circumcision.
Let us ask for chastity of soul and body.**

Our Father five times. Glory be to the Father once.

These are said after each - Let us ask for...

V. We pray Thee, Lord, help Thy people. *

R. Whom Thou hast redeemed with Thy Precious Blood!*

**(This invocation to the Precious Blood is said after the Our Father and Glory be... of each mystery)*

Second Mystery

Jesus shed His Blood in the Agony while praying in the garden of Olives.

Let us ask for the spirit of prayer. *

Third Mystery

Jesus shed His Blood in the Scourging at the Pillar.

Let us ask for patience and self-control. *

Fourth Mystery

Jesus shed His Blood in the Crowning with Thorns.

Let us ask for humility to atone for pride. *

Fifth Mystery

Jesus shed His Blood while carrying the cross.

Let us ask for acceptance of our daily crosses. *

Sixth Mystery

Jesus shed His Blood in the Crucifixion.

Let us ask for contrition. *

Seventh Mystery

Jesus shed Blood and water from His side pierced by the Lance.

Let us ask for perseverance. *

Rosary of Mary's Immaculate heart - August

At the beginning:

We make the Sign of the Cross five times in veberation of our Saviors five Holy Wounds.

We say on the large beads (of an ordinary Rosary):

Sorrowful and Immaculate Heart of Mary, pray for those who seek refuge in you!

On the small beads:

Holy Mother, save us through your Immaculate Heart' s Flame of Love!

At the end (three times)

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Rosary of the Seven Sorrows - September

The Rosary of the Seven Sorrows consists of seven groups of seven beads, with three additional beads and a Crucifix. The seven groups of seven Hail Marys are recited in remembrance of the Seven Sorrows of Mary, namely"

- The prophecy of Simeon.
- The flight into Egypt.
- The loss of the Child Jesus in the temple.
- Mary meets Jesus carrying the Cross.
- The Crucifixion.
- Mary receives the body of Jesus from the Cross.
- The body of Jesus is placed in the tomb.

Three hail Marys are added in remembrance of the tears Mary shed because of the suffering of her divine Son. These are said to obtain true sorrow for our sins. Following is the concluding prayer.

V. Pray for us, O most sorrowful Virgin.

R. That we may be made worthy of the promises of Christ.

Prayer

Lord Jesus, we now implore, both for the present and for the hour of our death, the intercession of the most Blessed Virgin Mary, Thy Mother, whose holy soul was pierced at the time of Thy Passion by a sword of grief. grant us this favor, o Savior of the world, Who livest and reignest with the father and the Holy spirit forever and ever. Amen.

The Brigittine Rosary October

The Brigittine Rosary, also called the Chaplet of St. Bridget was traditionally thought to have been developed by St. Bridget herself. It is certain that the Brigittine Fathers (now an extinct order) promoted it' s use, today few Brigittine Convents remain.

The Rosary contains 6 decades, one more than the more common Dominican Rosary. The Rosary is said in the same manner, except that there is an extra joyful, sorrowful and glorious mystery for meditation. There are 63 Hail Mary beads, for the 63 years the Blessed Virgin Mary is commonly thought to have remained on earth.

The meditation for the extra mysteries are:

Joyful- In honor of the Immaculate Conception

Sorrowful- The Crucified Christ in the arms of Mary

Glorious- Patronage of Our Lady for those who pray the Brigittine Rosary

The Chaplet or Rosary for the Dead November

This chaplet for the dead is composed of four decades, that is to say forty beads, in honor and in memory of the forty hours that Our Lord Jesus Christ spent in hell after His death. Some refer to this as Limbo, where the souls of the saints awaited to be conducted into heaven.

Begin with the De Profundis:

**Out of the depths I cry to you, O Lord
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading.**

**If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness;
for this we revere you.**

**My soul is waiting for the Lord,
I count on his word.
My soul is waiting for the Lord
more than watchman for daybreak.
Let the watchman count on daybreak
and Israel on the Lord.**

**Because with the Lord there is mercy
and fullness of redemption.
Israel indeed he will redeem
from all its iniquity.**

**Eternal rest grant unto them, O Lord. And let
perpetual light
shine upon them. May they rest in peace. Amen. O
Lord hear
my prayer. And let my cry come to you.**

Let us pray.

**O God, the Creator and redeemer of all the faithful,
grant to the
souls of your servants departed the remission of all
their sins,
that through pious supplications they may obtain the
pardon
which they have always desired, who lives and reigns**

which they have always desired, who lives and reigns
world
without end. Amen.

May they rest in peace. Amen.

On the large beads say:

Eternal rest give to them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen. O my God, I believe in Thee because Thou art Truth itself; I hope in Thee because Thou art infinitely merciful; I love thee with my whole heart and above all things because Thou art infinitely perfect; and I love my neighbor as myself for the love of Thee. I am truly sorry for having sinned because Thou art infinitely good and sin displeases Thee. I firmly resolve, with the help of Thy grace, never more to offend Thee. Amen.

On each of the small beads say:

Sweet heart of Mary, be my salvation!

Chaplet of the Immaculate Conception - December

This chaplet consists of three groups of four beads each. A large bead separates each group, and a medal of the Immaculate Conception is attached at the end. It was composed by St. John Berchmans S.J. and recited by him daily to obtain, through the intercession of Mary, the grace never to commit any sin against the virtue of purity.

Method of saying the Chaplet

In the name of the Father and of the Son and of the Holy Spirit. Amen.

First set of beads

Blessed be the Holy and Immaculate Conception of the Blessed Virgin Mary.

Say the Our father once, Hail Mary four times, Glory be to the Father once.

*Second set
Same prayers.*

*Third set
Same prayers*

